



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3397

|   |   |  |   |   |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/578,707  | <b>FILING or 371(c) DATE</b><br>10/11/2006<br><b>RULE</b>   | <b>CLASS</b><br>711  | <b>GROUP ART UNIT</b><br>2188   | <b>ATTORNEY DOCKET NO.</b><br>R2184.0493/P493 |                           |                                |
| <b>APPLICANTS</b><br>Yoshiyuki Sasaki, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10948 07/30/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-381644 11/11/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/15/2007 |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JASMINE SONG/</u><br>Examiner's Signature                       |   | <input type="checkbox"/> Met after Allowance<br>JS<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>16                  | <b>TOTAL CLAIMS</b><br>42 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>DICKSTEIN SHAPIRO LLP<br>1825 EYE STREET NW<br>Washington, DC 20006-5403<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Information recording apparatus, information recording method and recording medium recording program  |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2130  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |